



FILED

11-29-07
01:16 PM

BEFORE THE PUBLIC UTILITIES COMMISSION OF THE STATE OF CALIFORNIA

In the Matter of the Application of CALIFORNIA WATER SERVICE COMPANY (U 60 W), a corporation, for an order authorizing it to increase rates charged for water service in its Chico District by \$6,380,400 or 49.1% in July 2008, \$1,651,100 or 8.5% in July 2009, and by \$1,651,100 or 7.9% in July 2010; in its East Los Angeles District by \$7,193,200 or 36.5% in July 2008, \$2,034,800 or 7.6% in July 2009, and by \$2,034,800 or 7.0% in July 2010; in its Livermore District by \$3,960,900 or 31.2% in July 2008, \$942,200 or 5.6% in July 2009, and by \$942,200 or 5.4% in July 2010; in its Los Altos-Suburban District by \$5,172,500 or 30.5% in July 2008, \$1,189,100 or 5.4% in July 2009, and by \$1,189,100 or 5.1% in July 2010; in its Mid-Peninsula District by \$5,435,100 or 23.7% in July 2008, \$1,634,200 or 5.8% in July 2009, and by \$1,634,200 or 5.5% in July 2010; in its Salinas District by \$5,119,700 or 29.8% in July 2008, \$3,636,900 or 16.3% in July 2009, and by \$2,271,300 or 8.7% in July 2010; in its Stockton District by \$7,474,600 or 29.0% in July 2008, \$1,422,400 or 4.3% in July 2009, and by \$1,422,400 or 4.1% in July 2010; and in its Visalia District by \$3,651,907 or 28.4% in July 2008, \$3,546,440 or 21.3% in July 2009, and by \$3,620,482 or 17.6% in July 2010.

Application 07-07-001
(Filed July 3, 2007)

**ADMINISTRATIVE LAW JUDGE'S RULING GRANTING
ARTHUR A. MANGOLD'S MOTION FOR LEAVE TO RESPOND TO
APPLICATION AND TO BE A PARTY TO THE PROCEEDING**

**ADMINISTRATIVE LAW JUDGE'S RULING GRANTING
ARTHUR A. MANGOLD'S MOTION FOR LEAVE TO RESPOND TO
APPLICATION AND TO BE A PARTY TO THE PROCEEDING**

I grant Arthur A. Mangold's unopposed motion for leave to respond to the application and to be a party to the proceeding. He shall file his response to the application no later than 30 days from the date of this ruling. His response and participation in the proceeding shall be limited to the issues pertinent to the Mid-Peninsula District, in which he resides. His intervention shall cause no change in the schedule for the proceedings, attached.

IT IS SO RULED.

Dated November 29, 2007, at San Francisco, California.

/s/ SARAH R. THOMAS

Sarah R. Thomas
Administrative Law Judge

ATTACHMENT

TEST YEARS 2008, 2009 AND 2010
GENERAL RATE CASE TIME SCHEDULE

CALIFORNIA WATER SERVICE COMPANY
Chico, East LA, Livermore, Los Altos,
Mid Pen, Salinas, Stockton, Visalia DISTRICTS

DAY	EVENT	Old DATE	Proposed DATE		days added
-60	Proposed Application Tendered	05/04/07	05/04/07		
-30	Deficiency Letter Mailed	06/03/07	06/03/07		
-25	Appeal to Executive Director	06/08/07	06/08/07		
-20	Executive Director Acts	06/13/07	06/13/07		
0	Application Filed	07/03/07	07/03/07		
10	PHC and PPH	07/13/07	07/13/07		
90	held during this period	10/01/07	10/01/07		
45	Update of Utility Showing	08/17/07	08/17/07		
153	DRA distributes its Reports and intervenors serve testimony	12/03/07	01/03/08	thur	30
172	Utility distributes Rebuttal	12/22/07	01/22/08	tues	30
176	Settlement Discussions	12/26/07	01/25/08	f	30
192	Hearings Begin	01/11/08	02/11/08	m	31
197	Hearings End	01/16/08	02/15/08	f	30
211	Initial Briefs Filed	01/30/08	02/29/08	f	30
226	Reply Briefs Filed	02/14/08	03/14/08	f	29
	Water Division Technical Conference				
311	ALJ's Proposed Decision Filed	05/09/08	06/09/08	m	31
331	Comments on Proposed Decision	05/29/08	06/27/08	f	26
338	Replies to Comments	06/05/08	07/07/08	m	32
351	Commission Decision	06/18/08	07/17/08	thur	29

(END OF ATTACHMENT)

INFORMATION REGARDING SERVICE

I have provided notification of filing to the electronic mail addresses on the attached service list.

Upon confirmation of this document's acceptance for filing, I will cause a Notice of Availability of the filed document to be served upon the service list to this proceeding by U.S. mail. The service list I will use to serve the Notice of Availability of the filed document is current as of today's date.

Dated November 29, 2007, at San Francisco, California.

/s/ ANTONINA V. SWANSEN
Antonina V. Swansen

***** PARTIES *****

***** SERVICE LIST *****

**Last Updated on 29-NOV-2007 by: SMJ
A0707001 LIST**

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A.07-07-001 SRT/avs

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